

1. Name of the School with Address : ST. PAUL'S SR. SEC. SCHOOL
VALLABHNAGAR, KOTA-324007
- (i) E-mail : admin@stpaulskota.com
- (ii) Ph. No. : 0744-2502894, 8875345520
- (iii) Fax No. : -
2. Year of establishment of school : 1985
3. Whether NOC from state/ UT or recommendation of Embassy of India obtained? : Yes
- (i) NOC No. : शिविरा/ प्रार/ प्राथ/ वी/ 3760/ 98-99/ 333
- (ii) NOC issuing date : 26/05/2001
4. Is the school is recognized, if yes by which authority: Education Department of Rajasthan
5. Status of Affiliation : Provisional
(Permanent/ Regular/ Provisional)
- (i) Affiliation No. : 1730165
- (ii) Affiliation with the Board since : 2002
- (iii) Extension of Affiliation upto : 2026
6. Name of Trust/ Society/ Company registered under Section 25 of the Company Act, 1956. Period upto which Registration is valid. : Roman Catholic Diocesan Educational Society
Permanent
7. Name and official address of President : Rt. Rev. Bishop Pius D'souza
Bishop's House, Kaiserganj, Ajmer-305001
- (i) E-mail : -
- (ii) Ph. No. : 0145-2460074
- (iii) Fax No. : -

8. Area of School Campus -

(i)	In Acres	:	2.53
(ii)	In Sq. mtrs.	:	11,044
(iii)	Built up area (sq. mtrs.)	:	8850
(iv)	Area of Playground in Sq. mtrs.	:	2194
(v)	Other facilities –		
(i)	Swimming Pool	:	No
(ii)	Indoor games	:	Yes
(iii)	Dance Rooms	:	Yes
(iv)	Gymnasium	:	No
(v)	Music Rooms	:	Yes
(vi)	Hostels	:	No
(vii)	Health and Medical Check up:		Yes

9. Transport facility –

(i)	Own buses	:	No
(ii)	Buses hired on contract basis	:	No
(iii)	Details of transport charges	:	N/A

10. Library facilities –

(i)	Size of the Library in sq. feet	:	30' 6" x 24' 6"
(ii)	No. of Periodicals	:	23
(iii)	No. of Dailies	:	05
(iv)	No. of reference books	:	6382
(v)	No. of Magazines	:	20
(vi)	Others	:	11925 approx.

11. Internet Facility : Yes, 200 Mbps
12. a. No of Girls Toilet : 34
b. No of Boys Toilet : 45
13. Name of the Grievance Officer : Rev. Fr. Martin Anto
E-mail: admin@stpaulskota.com
Ph, no. 0744-2502894/ 8875345520
14. Staff (Teaching)
- a. Principal : 1
- b. Total No of Teachers
- i. PGT : 7
- ii. TGT : 21
- iii. PRT : 31
- c. Teachers section ratio : 1: 1.73
- d. Special Educator : Mrs. Merlyn Williams
- e. Counsellor : Fr. Santhosh Francis
- f. Wellness Teacher : Mrs. Leena Rathee
15. Academic session period : From 1st April to 31st March
16. Vacation period : From 16th May to 30th June
17. Admission period : - Process starts in December for KG Section

18. Documents and Information

S.No	DOCUMENTS/INFORMATION	Click Here to open
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1z4W7XDpUJzNenT8Z-26JXcbTQLYmUp8N/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1KOB06mrXLWzjbIm90W0GeourCWgOgyVa/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BdB9ewpQ4h16Bf-CFAvj2EpN6QlaMQqK/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NOT Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1QJWuCVyf-uSoEqJOpm223hjBUffFko0D/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Ksjk1SQloCAfQNXjmu1Wff3jlUJongCp/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1kWqCdsZLF3bNxxvLhOLOpu9pFIGKQYvfN/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/14IB5f2pVjuFxt4a1pBmWnnyImHAAkp0y/view?usp=sharing

19. Results and Academics:

S.No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1xYvt8fnv-frSvD3Jg6zn3tafRLVX8int/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1vFTWr1N3-VyxR4re5lePIrGNIScbaZnN/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1WBfxTfCFLpE3yF5VFQUyqZ_WYvARWsaeL/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1MviN4nu-XD1Thrvuz_6ViENMs8FqSHcm/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/file/d/1wTgUbiGqce4mIcpBTtoWX8EfjYw_CDnuE/view?usp=sharing

Disclaimer: The Institution is not responsible for any printing error.

1st Sep 2021