

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ST. PAUL'S SCHOOL                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730165   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10522   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VALLABH NAGAR KOTA RAJASTHAN, KOTA , RAJASTHAN - 324007 |
| 5      | PRINCIPAL NAME                    | Fr Joseph Crasta  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ed  |
| 7      | SCHOOL EMAIL ID                   | admin@stpaulskota.com                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9256203792  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://stpaulskota.com/cbse/Affiliation.pdf">https://stpaulskota.com/cbse/Affiliation.pdf</a>                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://stpaulskota.com/cbse/SocietyRegistration.pdf">https://stpaulskota.com/cbse/SocietyRegistration.pdf</a>     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://stpaulskota.com/cbse/NOC_StateGovernment.pdf">https://stpaulskota.com/cbse/NOC_StateGovernment.pdf</a>     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://stpaulskota.com/cbse/NotApplicable.pdf">https://stpaulskota.com/cbse/NotApplicable.pdf</a>                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://stpaulskota.com/cbse/building.pdf">https://stpaulskota.com/cbse/building.pdf</a>                           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stpaulskota.com/cbse/FireSafetyCertificate.pdf">https://stpaulskota.com/cbse/FireSafetyCertificate.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stpaulskota.com/cbse/SelfDeclaration.pdf">https://stpaulskota.com/cbse/SelfDeclaration.pdf</a>             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stpaulskota.com/cbse/Water_Health_Hygiene.pdf">https://stpaulskota.com/cbse/Water_Health_Hygiene.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://stpaulskota.com/cbse/FeeStructure.pdf">https://stpaulskota.com/cbse/FeeStructure.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://stpaulskota.com/links23/calender2023-24.pdf">https://stpaulskota.com/links23/calender2023-24.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://stpaulskota.com/cbse/SMC.pdf">https://stpaulskota.com/cbse/SMC.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stpaulskota.com/cbse/PTAMembers.pdf">https://stpaulskota.com/cbse/PTAMembers.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://stpaulskota.com/cbse/Last_three_year_result.pdf">https://stpaulskota.com/cbse/Last_three_year_result.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | Fr Joseph Crasta |

|   |  |  |
|---|--|--|
| 2 | TOTAL NO. OF TEACHERS                      | 64   |
|   | PGT  | 9  |
|   | TGT  | 17   |
|   | PRT  | 27   |
| 3 | TEACHERS SECTION RATIO                     | 1:1.55   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Fr Nithin Stellus                                      |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jisha Zachariah B.sc (Phychology), M.Sc Reg.no- 134939 |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      | 2023 | 138                        | 137                    | 99.28           | One Compartment |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2023 | 46                         | 41                     | 89.13           | Four Compartment and one Essential Repeat |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11044   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 64 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 29  |
| 6      | NO. OF BOYS TOILETS   | 43  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=6GAaaqKaCtM">https://www.youtube.com/watch?v=6GAaaqKaCtM</a> |